63/1 (SEM-5) SNS DSE 501 (DSE 1)

2021

(Held in 2022)

SANSKRIT

Paper: DSE-1

(Fundamentals of Ayurveda)

Full Marks: 80

Time: 3 hours

The figures in the margin indicate full marks for the questions

1. Choose the correct answer:

 $1 \times 6 = 6$

- (a) Who wrote 'सुश्रुतसंहिता'?
 - (i) दृढबल
 - (ii) चरक
 - (iii) सुश्रुत
 - (iv) नागार्जुन

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(Turn Over)

(b)	चरकसंहिता' compiled with स्थानs.
	(i) 10
	(ii) 12
	iii) 18
	(iv) 8 variable of Ayerveen
(c)	'अष्टांगहृदय' is written by
	(i) वाग्भट्ट
	(ii) ਮੇਲ
	iii) धन्वन्तरि
	(iv) नागार्जुन विश्वयक्षक toomoo ada (iv) ह
(d)	Who was the disciple of आत्रेय पुनर्वसु?
	(i) चरक
	(ii) अग्निवेश
	(iii) माधव
	(iv) दृढबल
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(e)	By which term the autumn season is known in Sanskrit?
	(i) आषाढ
	(ii) ग्रीष्म
	(iii) वसन्त
	(iv) शरत्
(t)	Which one of the following is not a रस according to Ayurveda?
	(i) कटु
	(ii) मधुर
	(iii) करुण
	(iv) कषाय
2. Ansv	wer the following questions: $2 \times 5 = 10$
(a)	What do you mean by त्रिदोष?
(b)	What are the two schools of Ayurveda?
(c)	Give the derivative meaning of the word 'आयुर्वेद'.
(d)	What are the regimens for winter season?
(e)	Who is भाविमश्र?
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3. Ans	swer any six of the following questions: $5 \times 6 = 30$	
(a)	When different सs mix together what will be the outcome?	
(b)	Write a short note on अग्निवेश.	
(c)	What do you mean by 'विसर्गकाल'?	
(d)	What is the regimen for autumn season?	
(e)	What is आदानकाल?	

(g) What are the benefits of 'हित आहार'?

Fill in the blank:

- (h) Explain the following verse : हेमन्तिशिशिरौ तुल्यौ शिशिरेऽल्पं विशेषणम्। रौक्ष्यमादानजं शीतं मेघमारुतवर्षजम्॥
- (i) What do you mean by वसन्तकाल? What are its regimens?

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(f)

(Continued)

4. Answer any two of the following questions:

10×2=20

- (a) Describe the chronology of Indian medicine.
- (b) Write the summary of आहारविधि according to 'चरकसंहिता'.
- (c) Write short notes on any two of the following questions:

 दृढबल: माधव: भेल।
- 5. Answer any one of the following questions: 14
 - (a) What is अष्टांग आयुर्वेद? Write in detail.
 - (b) Write a note on विमानस्थान of 'चरकसंहिता'.

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