

- (c) Draw the pen-picture of a classroom scenario where the conversation between a teacher and a student on the benefit of education (through ten sentences in Sanskrit).

- (d) Change the voice :

- (i) सः शत्रून् जयति ।
 (ii) विद्वांश्च भूमौ पश्यते ।
 (iii) राज्ञा प्रजाः पालन्ते ।
 (iv) त्वं पुस्तकं तस्मात् गृह्णासि ।
 (v) अस्ति विष्णुशर्मा नाम ब्राह्मणः ।

5. Answer the following question (any one) : 14

- (a) Write a note on कर्तृवाच्य, कर्मवाच्य, भववाच्य and कर्म-कर्तृवाच्य.
 (b) Write an essay on 'रामायणम्'.

- (c) Compose an essay by taking any one of the following topics :

असमस्य विद्वत्तवः ; मुख पुस्तकम् ।

2023

SANSKRIT

Paper : SNSHC6146

(Sanskrit Composition and Communication)

Full Marks : 80

Pass Marks : 32

Time : 3 hours

The figures in the margin indicate full marks for the questions

1. Choose the correct answer (any six) : 1×6=6

- (a) Who was the author of the 'अष्टाध्यायी'?

- (i) महेश्वर
 (ii) बोपदेव
 (iii) पाणिनि
 (iv) गणेश

- (b) How many Chapters are there in the 'अष्टाध्यायी'?

- (i) 9
 (ii) 12
 (iii) 14
 (iv) 8

(c) Who was known as 'वार्तिककार'?

- (i) नागेश
- (ii) आपिशली
- (iii) वररुचि
- (iv) कान्तायन

(d) Who was the author of the 'महानाभ'?

- (i) भर्तृहरि
- (ii) ज्ञानपदीक्षित
- (iii) बरहमिहिर
- (iv) पतञ्जलि

(e) Who was the author of the 'सिद्धान्तकौमुदी'?

- (i) वरदराज
- (ii) भट्टोजि दीक्षित
- (iii) भास्कराचार्य
- (iv) कपिल

(f) Define the विभक्ति that used in 'उत्के कर्मणि'.

- (i) तृतीया
- (ii) पञ्चमी
- (iii) प्रथमा
- (iv) सप्तमी

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(Continued)

(g) What is the compounded form of the 'जाया च पतिः च'?

- (i) जायापतिः
- (ii) दम्पतिः
- (iii) पतिपत्नीः
- (iv) गृहपतिः

(h) What is the single word of √श्रु + तच्?

- (i) श्रुत
- (ii) श्रुति
- (iii) श्रुधि
- (iv) श्रोतव्य

(i) What is the resultant form of the √दह् + क्त?

- (i) दग्ध
- (ii) दहति
- (iii) दाह्य
- (iv) दाह्यते

(j) Which is the correct conjugational form of the root √गम् in लोट् 2nd person singular number?

- (i) गच्छ
- (ii) गच्छतु
- (iii) गच्छताम्
- (iv) गच्छति

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(4)

2. Answer the following questions (any five) : $2 \times 5 = 10$

- (a) What is व्याकरण?
- (b) What is व्यञ्जनवर्ण?
- (c) Write about धातु.
- (d) How many प्रकृतिs are there? What are they?
- (e) Write about प्रातिपदिक.
- (f) What is उपसर्ग?
- (g) How many प्रत्ययs are there? Name them.

3. Answer the following questions (any six) : $5 \times 6 = 30$

- (a) Define the difference between शतृ and शानच् प्रत्यय.
- (b) Write about कर्तृवाच्य with example.
- (c) Write a note on भावावाच्य.
- (d) Explain the सूत्र 'तव्यत्तव्यानीयरः'.
- (e) Write about the सूत्र 'ल्युट् च'.

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(Continued)

(5)

- (f) Explain the सूत्र 'भावे धञ्'.
 - (g) Explain the सूत्र 'स्त्रियां क्तिन्'.
 - (h) Write a short note on 'अचो यत्'.
 - (i) Explain one संज्ञा सूत्र with example.
 - (j) Explain the सूत्र 'समासे नञपूर्वे क्तवो ल्यप्'.
4. Answer the following questions (any two) : $10 \times 2 = 20$

- (a) Translate into English or Assamese :
सत्यमेव जयते। बन्धे मातरम्। त्राणाय सेवामहे। श्रद्धावान् लभते ज्ञानम्। ज्ञानस्यान्तो न विद्यते। न भारो बाधते राजन् यथा बाधति बाधते माम्। तावच्च शोभते मूर्खो यावत् किञ्चिन्न भाषते। चक्रवर्त्त परिवर्त्तन्ते दुःखानि च सुखानि च। वलीयसी केवलमीश्वरेच्छा। गतानुगतिको लोको न लोकः न लोकः परमार्थिकः। वसुधैव कुटुम्बकम्। सर्वे सन्तु निरामयाः।
- (b) Translate into Sanskrit :
One should not tell a lie. To tell a lie is a sin.
Death is better than a sin. Death causes momentary suffering. But a sin brings censure to the whole family.

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