

Full marks: 80

Time: 3 hours

The figures in the margin indicate full marks for the questions

1. Answer the following questions:

1 X 6 = 6

- In which magazine was *Sultana's Dream* published?
- Rokeya Sakhawat Hossain is a social reformer from which state of India?
- Who wrote *The Second Sex*?
- Which book by Mary Wollstonecraft is considered a groundbreaking work in women's studies?
- When did women from all sections get voting rights in India?
- Who in India started the first school for girls?

2. Answer the following questions briefly:

2 X 5 = 10

- Write the names of two pioneers of the Women's Rights Movement, 1891.
- What do you mean by the First-wave Feminism?
- What is Suffrage Movement?
- Mention the names of two activists in the Suffrage Movement.
- Mention the names of two women specific laws in India.

3. Answer **any six** of the following questions:

5 X 6 = 30

- What are the social and economic factors that result in female foeticide?
- What do you mean by patriarchy? Discuss briefly.
- What are the legal rights of a wife in India? Give a short answer.
- Explain the notion of sexual harassment.
- Pinpoint some of the factors that result in domestic violence on women.
- Mention some means to curb domestic violence in India.
- Discuss how the women's cause was connected with nationalism in India before independence.
- Write a note on the condition of Indian women during partition.
- Mention the names of five Indian feminist activists.

4. Answer **any two** of the following questions:

10 X 2 = 20

- Write a detailed note on the tribal customary laws on women's inheritance and marriage in the North-East of India.
- Discuss in detail how the Constitution of India protects the rights of women.
- Discuss how *Sultana's Dream* offers a critique on the male determined world order.

5. Answer **any one** of the following questions:

14

- Write a detailed note on the history of women's partition in politics in India in the twentieth century.
- On what grounds can gender and the ideas of masculinity and femininity be considered as a social construction? Discuss.